

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9237

SERIAL NUME	MBER FILING or 371(c)		CLASS		GROUP ART UNIT		ATTORNEY DOCKET		
10/595,425		04/18/2006	369		1634		NO. P31590 USA		
		RULE							
APPLICANTS Soo-Kyung Kim, Seoul, KOREA, REPUBLIC OF; Seung-Yop Lee, Seoul, KOREA, REPUBLIC OF; Kyung-Ho Kim, Seoul, KOREA, REPUBLIC OF; ** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/11/2008									
Foreign Priority claimed 35 USC 119(a-d) condi	STATE (ter COUNTI	_	SHEETS DRAWINGS	TOT.		INDEPENDENT CLAIMS			
Verified and /B Acknowledged E	BETTY J F Examiner's	FORMAN/	KOREA REPUBLIC		2	25	•	2	
ADDRESS FOX ROTI 2000 MAR 10th Floor PHILADEL UNITED S	RKET S _PHIA,	PA 19103							
TITLE									
Biochip Analysis System And Diagnosis Having Biochip Analysis Apparatus									
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				☐ All Fe	☐ All Fees			
						☐ 1.16 Fees (Filing)			
RECEIVED					ν' Ι ⊨ -	☐ 1.17 Fees (Processing Ext. of time)			
1150 N						1.18 Fees (Issue)			
					Other				
					☐ Credit	İ			